**Town of Watson**

Meeting Agenda -12/11/2024

**Meeting Called to Order:** 6:30 P.M.

**Pledge of Allegiance**

**Public Hearing(s):**

**Minutes Approval:** 11/13/2024 Meeting

**Agenda Guests:**

**Town Accountant:** Scott - Financials, Budget Transfers approval, Approval of Supervisor's Report, ARPA

**RACOG:**

**New Business:**

**Correspondence**:

**Highway Dept.**:

**Town Justice:**

**Planning Board:**

**Zoning Board:** James Pawloski - Chairman

**Dog Control Officer:**

**Water System:**

**Lowville Water:**

**County Legislator:**

**Town Attorney:**

**Old Business:**

**ARPA - OBLIGATE BY 12/31/2024**

**Highway Garage**

Bailey Rd. Bridge:

Petries Crnr. Church building

Bradish Road: Tabled

Zoning Officer (Land Use Permit?)

Fuel Tanks - Tabled till Spring

**Monthly Bills:** Audit/Payment Approval:

**Monthly Reports:** Audit:

**Year End Reports:** Audit:

**Executive Session**: Union Contract Discussion (if needed)

**Adjournment:**

**Next Meeting(s): December 20, 2024, January 2, 2025 & January 11, 2025**